"Main bari houn Noha karne wali, Baal mundane wali aur Gireban Phadhne wali Aurtoun se " (Bukhari 1296) Shiyo ki Mashoor kitab " Nahaj-ul-Balaag " main Sayyadana Ali (ra) ka qoul darj hai, Nabi Kareem ﷺ ki wafat ke baad Aap ne farmaya **" Agar Aap ﷺ ne hamain Sabr ka Hukm na diya hota aur Rone Chillane se Mana na kiya hota to Aaj Hum is qadr rote ke Hamari Aankhon ka pani Khusk hojata.** (Bk 1 Page 491), Sayyadna Ali ؓ hi ke hawale se Mashoor kitab (Min la Yehzul Al faqiya) main hai : **Nabi kareem ﷺ ne hame Noha aur Matam karne aur unki Mazliso main jakar Sunne se mana farmaya hai.** (Bk 4 Page 416)

Tareekh ki MotaberKitabo per ek nazar dal kar har Insaf Pasand Shaks ye Andaza laga sakta hai ke Tamam Bidath aur Khurafat sirf ek Jhute Badsha ki Mehfile Shok aur Ayyashiyo keliye Ejad kiye gai hain jise samaj aur Mashra main Aale Bait aur Rasool ke Khandan se Mohabbat aur Ta`alluq ke naam per badhawa diya gaya, ta ke Musalmano ke deen aur Eman ko Aqeedat aur Mohabbat ke naam per Bs Aasani se kharab kiya ja sake, ye Tamam Rasoomat 351 Hijri main Ma`zuddoula (Ahmed bin Boya Delmi) ne Eejad kiya jo Intehahi Darze ka Rafzi tha, is ne Hukumati sateh per ye Hukm Sadir kiya ke Das Moharram ko Sayyadna Husain ؓ ki Sahadat ke gam main Dukane band rakkhi jai, Karobaar band kar diya jaye, Matami Kapda pahen kar Aurtoun apne Chero ko Siyah karke, Muh Nochti, Chatiyan Pitti huwi sadkoun aur Chouraho main niklain aur Hukm Shiya Sunni sab per Lagoo kiya gaya, Jis ki wajah se Shiya Sunni Fasadat barpa huwe, magar Aaj Gairo ki Fareb kariyoun se be khabri ki bina per Ahle Sunnat ki Awam ki bahut badi jamat in Rasm-o-Riwaz aur Bidath wa Khurafat ka shikar ho chuki hai, Chote Chote Baccho ko Sabilo ka Chanda Mangte, Sabilo main matke lagate, is per duldul aur kabootar wagaira bithate dekh kar Ummat ki Deen se doori per rona aata hai ye Ulama-e-su jo Gala Phad phad kar das dino tak logo ko Husain aur Yazeed ؒ ka Qissa Sunate hain magar in Bidath

ki Tardeed aur Nishandahi nahi karte , Chand sikkon ke Badle Allah ke deen ko Bechne wale Qayamat ke din apne

Kon sa woh musalman hai jis ke dil main Aale Bait aur Khandane Rasool ﷺ ki Mohabbat aur Ehteram nahi hai, jin ki Pakizgi ki sahadat Quran-o-Kareem deta hai, Farmaan bari Ta`ala hai : **Allah ta`ala yehi chahta hai ke Aye Nabi ki Ghar waliyo! Tum se woh har qism ki gandagi ko door karde aur Tum ko Pak karde** (Al-Ahzab 33) Is se Maaloom huwa Ahle Bait main Sayyadna Ali , Sayyad Fatima ؓ aur Husnain ؓ ke sath Nabi ke Biwiyan ؓ bhi Dakhil hai. Rasool Akram ﷺ ne Hajja-tul-Wida se wapsi per farmaya: **Main tum main Do Chizin Chode ja raha houn, Allah ki kitab aur Mere Ahlo a`yal aur main tumhain Allah ka wasta deta houn Apne Ahlo A`yal ke bare main** (Sahi Muslim 6378), Hamain to hukm diya gaya ke Hum Nabi Kareem ﷺ ke sath Aale Rassol ﷺ ke khandan per Rehmat aur Salamti ki Duwa Bhiaje, Aale Bait ka intehahi darza ka Ahteram Sahaba Karam ne kiya, Salf Saleheen main raha, Yahan tak ke Siddique Akbar ؓ ne farmaya: **Rasool Allah ﷺ ke Rishtedar mere nazdik Sila rehmi karne main mere apne rishte daro se kahi Ziyada mehboob hain.** (Sahi Bukhari 4036),

Magar Aale Rasool ﷺ se Mohabbat ka matlab ye hargiz nahi hai ke Nabi Kareem ﷺ ki Pakiza taleemat ko Peeche rakh kar marsiya Khuwani kiya jaye aur Sina pita jaye, Angaro per Chal kar, Talwaro se Jism ko Zakhmi karke Aale Rasool ﷺ se Mohabbat ka Saboot nahi diya ja skta hai, Ek taraf Aale Bait se Mohabbat ka Dhong racha jaye aur doosri taraf Ummahatul Momineen per Ilzam Bazi ki jaye ye munafiqat nahi to kiya hai?

Allah Ta`ala Ham Musalmano ko Mahe Moharram-ul-Haraam ka paigam samajhne aur Bidath aur Khurafat se bachne ki Taufeeq ata farmaye ....Aameen

Mahe MOHARRAM-UL-HARAAM Aur Moujooda Musalman

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Allah Ta`ala ka Farman hai : "Mahino ki Ginti **Allah ke Nazdiq Kitabullah main Barah ki hai, Usi din se jab Assmaan wa Zameen ko Usne Paida kiya hai, Un main se Char Hurmat wa Adab ke hai, Yahi durust Deen hai.**" (Surah Tauba 36) Nabi Kareemﷺ ne Hurmat wale Mahino ki Tashree is tarah bayan kiya hai: "**Teen Musalsal Zil Qada, Zil Hijja, Moharram aur Choutha Rajab ka hai.**"(Sahi Bukhari 3197) In Hurmat aur Fazilat wale Mahino main ek Mahe Moharram bhi hai, Jis main Khas tor per Ladai, Jhagda, Fitna Fasad, Bidat wa Khurafat aur Istarah ki Buraiyo se Mana kiya gaya hai, Mahe Moharram hamare Islami Hijri Saal ka Pehla Mahina hai Jis ki Buniyad Nabi Kareem ﷺ ke waqie Hizrat per hai aur Hizrat ka ye pura waqea Majloomi wa Be basi ki ek Yaadgar hai, Ham Musalmano ki Islami Saal ka ye Pehla Mahina hai, Jis ki Aamad hamain Sabr aur Apne deen per Isteqamat ka paigam deti hai, Jis se ye Dars milta hai ke ek Mazloom Musalman apne deni mishan main kaise kamyab ho sakta hai, Is naye saal ki Aamad per Noha Matam ke bazaye Maji ke Aaine main apna Muhasba karna chahiye, ke ham ne ek Saal ki Muddat main kya khoya kya paya, Aakhirat ki Tayyari, Deen se Wabastagi, Qoum-o-Millat ki Falah ki koshisho aur Allah ke deen ki Nashro Isha`at main jo kamiya aur Galtiyan reh gaye hain Mustaqbil main qamyabi ke liye Naye Hosle ke sath Aage badhna chahiye, Akele aur Jamati Zindagi main kamzor Pehlu`o ki Islah ki Fikr karni chahiye.

Quran-o-Sunnat ki Roshni main Mahe Moharram-ul-Haraam ka Masnoon amal Sirf Roza rakhna hai, Nabi Kareem ﷺ farmate hain : **Mahe Ramzan ke baad sab se Fazilat wala Roza Allah ke Mahine Moharram ka hai** (Sahi Muslim 1163), Jis se ek saal ke Sabiqa gunah Ma`af kar diye jate hain, Doosri Riwayat main Sayyadana Ibn Abbas ؓ bayan karte hain : Nabi Kareem ﷺ ne jab Youme Ashoora ka Roza rakha aur Roza rakhne ka Hukm diya to Logo ne kaha: Aye Allah ke Rasoolﷺ! Is Din ki Tazeem Yahood o Nasara bhi karte hain, Riwayat hai : Aapﷺne farmaya: **Agar main Aa`inda Saal zinda raha to Nawi Moharram ka bhi Roza rakho ga, magar Is saal ke Aane se pehle hi Aap ﷺ Wafat pa gaye.** (Sahi Muslim 1134)

Ek Hadees main ye sarahat Mouzood hai ke Nabi Kareemﷺ ne Madina main Yahood ko Ashoora ka Roza rakhte dekha, farmaya: **ye kiya hai? Yahudiyo ne kaha, ye Bada Mohtaram Din hai Allah Ta`ala ne is Din Banu Isra`eel ko in ke Dushmano se Nijat diya hai, Jis ka Shukr ada karte huwe Moosa ؑ ne Roza rakha tha, (isliye ham bhi rakhte hain) Aap ﷺ ne farmaya : main tumhare Bil Muqabil (Nabuwat ke E`tebar se) Moosa ؑ ke Ziyada Qareeb houn, pas Aap ne Roza rakha aur Logo ko Roza rakhne ka hukm diya** (Bukhari 2004, Muslim 1130), Is Baab ki Ek aur Hadees main Aapﷺne farmaya : **Aashoora ka Roza rakho aur Yahudiyo ki mukhalifat karo, Daswee Moharram se ek din pehle ya ek Din baad bhi Roza rakh liya karo.**
Sahi Ibne Khujema: 2095 (Imam Behqi aur Imam Tahawi ؒ n

Shaikh Husain bin Auoda Awoaisha (ha) Bayan karte hain : main ne Shaikh Albani ؒ se poocha: **"Agar Koi Aurat Haiz Wagaira ke sabab, ya koi Aadmi la ilmi ki wajah se Nawi Moharram ke Roza Nahi rakh saka, kya ham ise Yahood ki Mukhalifat ke liye Daswee ke sath Gyarwee ka Roza rakhane ki Izazat de sakte hain?** Shaikh ne Jawab diya : **"Ye to Awala aur Behtar hai"** (Maosua`al Fiqha. Bk 3 Page 260)

Aaj Moharram-ul-Haraam ka pehla Ashra Majalise Taziyat, Matam ki Mehfil, Noha Matam, Ilzam aur Kami Beshi ke Nazr hogaya hai, Is poore Ashra`e main anzam pane wale Aamal Shariyat islamiya ke mizaj ke Mukhalif hai, Afsos ke Ahle Sunnat kehlane wale Musalman ka Bada Group Noha aur Matam ka woh Shiya ke tareeqe to nahi karte magar Un das dino main aise Aamal wa Khurafat Zaroor karte hain, Jin se Rafzi aur Shiyat ki tarah aur In ke Jhute Mazhab ko Farog milta hai Karbala ke Waqie ko Mubalga ke sath bayan kiya jata hai, Sahi Tareekhi Hawalo ki roshni main door door tak is ka koi saboot nahi hota, Husain ؓ wa Yazeed ؒ ki Behas main kai Jalilul Qadr Sahaba Kara`am jaise : Sayyadana Amir Mawiya ؓ , Mugaira Bin Sho`ba ؓ ko Hadaf Ta`an aur Malamat Banaya jata hai, Jab ki Sahaba karam sab ke sab sacche pakke Momin aur Baaz Izzat wa Ehter`am ke Mustahik hain, Sayyadana Husain ؓ ke Mazar aur Gumbad ki Naql Tiliyo aur Lakdiyo per Kagaz chada kar taziya banana, Ise Gali Kochon main phirana, Dhol Ta`sha bazana, Naqli Karbala main le ja kar Dafan karna, Is main Mithai aur Narial aur Paise Chadhana, Hazat ko pura karne aur Musibaton se bachne keliye iske neeche se guzarna, Un se madad mangna, Un ki Rooh ko hazir wa najir janna, ye saari chizain Bidath aur Shirk hain, Alam aur Panje Nikalna, Pani ki Sabeele lagana, Apne Baccho ko Hare Rang ka Kapda pehna kar Sayyadana Husain ؓ ka Faqeer banana, Taziye ke samne Jhukna, Iska Tawaf karna, Ibadat aur tazeemi Hesiyat se iska Sajda karna, ye khula Shirk nahi to kiya hai?, Allah Ta`ala farmata hai : **"Tum Sooraj ko Sajda na karo, na chand ko balki us Allah ko Sajda karo Jis ne in sab ko Paida kiya"**(Sure Fusilat 37) Hanfi Fuqha ne bhi apni kitabo main ye baat bayan ki hai (Fatawa Bazzariya)hamare Ulama farmate hain **"Jo shaks ye khe ke Buzrogo ki Rohain har jagah Hazir rehti hain aur Sab kuch Jaanti hai, wo Kafir ho jata hai.**(Albah-rul-Raiq, Book 13, Page 487). Shamsul Aimma Sarkhasi ؒ kehtain hain : **Gairullah ke liye Tazeemi Sajda karne wala Kafir hojata hai** aur Kehstani ؒ kehte hain : **Gairullah ko sajda karne ki wajeh se Mutalak Kafir hojata hai.** (Raddul Mukhtar Bk. 26, Page 447, Bahawal Maktabe Shamila)

Jab ke Noha aur Matam ke liye Is Pakiza Shariyat main koi Jagah nahi hai, Nabi Kareemﷺ ne farmaya: **"wo ham main se nahi hai Jis ne Galo ko Pita aur Grehban Chak kiya aur Zamane Jahiliyat ki Pukar Lagai"** (Bukhari 1297), Dusri Hadees main Aap ﷺ ne farmaya :